Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	AVADH INTERNATIONAL SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2130829	
3	SCHOOL CODE (IF APPLICABLE)	70367	
4	COMPLETE ADDRESS WITH PIN CODE	ASHAPUR DARSHAN NAGAR, AYODHYA, UTTAR PRADESH - 224135	
5	PRINCIPAL NAME	Vishnu Kumar Gupta	
6	PRINCIPAL QUALIFICATION	M Sc,B.Ed,	
7	SCHOOL EMAIL ID	aiszd_03@yahoo.co.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	05278243808	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.avadhinternational.com/downloads/aff.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.avadhinternational.com/downloads/regd.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.avadhinternational.com/downloads/noc.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.avadhinternational.com/downloads/rte.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.avadhinternational.com/downloads/safety.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.avadhinternational.com/downloads/fire.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.avadhinternational.com/downloads/deo.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.avadhinternational.com/downloads/water.pdf	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.avadhinternational.com/downloads/feestructure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.avadhinternational.com/downloads/PLANNER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.avadhinternational.com/downloads/smc.pdf/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.avadhinternational.com/downloads/pta.pdf/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.avadhinternational.com/downloads/mandatory.html

D: STAFF (TEACHING):

SL No. INFORMATION		DETAILS
1	PRINCIPAL	Vishnu Kumar Gupta

2	TOTAL NO. OF TEACHERS	61	
	PGT	15	
	TGT	26	
	PRT	20	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	0	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Rekha Mishra	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	135	135	100	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	166	161	97	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=XoPG-Sn4A0c